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### Theosophy History Of A Pseudo

Theosophy is also historically important because it is a precursor to contemporary pseudo-religious phenomena like the *New Age* movement (it was in fact the former Theosophist Alice Bailey who gave the world the notion of the "Age of Aquarius"), the recent craze about Rhonda Byrne's "The Secret," the increasingly widespread use of yoga for "therapeutic" purposes, or the Church of Scientology (for another fascinating historical report about yet another important precursor to these contemporary ...

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### Theosophy History of a Pseudo-Religion [Collected Works of ...

Theosophy: History of a Pseudo-Religion by René Guénon. 3.80 · Rating details · 30 ratings · 4 reviews Many readers of Guenon's later doctrinal works have longed to hear the tale of his earlier entanglement, and disentanglement, from the luxuriant undergrowth of so-called esoteric societies in late nineteenth-century Paris and elsewhere.

### Theosophy: History of a Pseudo-Religion by René Guénon

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### Theosophy: History of a Pseudo-Religion by Rene Guenon ...

Theosophy: History of a Pseudo-religion - René Guénon - Google Books. Since the late nineteenth century, the Theosophical Society has been a central force in the movement now known as the New Age....

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Theosophy: history of a pseudo-religion. translated by Alvin Moore, Jr. Hillsdale, NY: Sophia Perennis. ISBN 0-900588-79-0. CS1 maint: ref=harv ; Hammer, Olav (2003) [2001]. Claiming Knowledge: Strategies of Epistemology from Theosophy to the New Age (PhD thesis). Studies in the history of religions. Boston: Brill. ISBN 9789004136380.

### Is Theosophy a Religion? - Wikipedia

Theosophy is a religion established in the United States during the late nineteenth century. It was founded primarily by the Russian immigrant Helena Blavatsky and draws its beliefs predominantly from Blavatsky's writings. Categorized by scholars of religion as both a new religious movement and as part of the occultist stream of Western esotericism, it draws upon both older European ...

### Theosophy - Wikipedia

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### Amazon.com: Customer reviews: Theosophy: History of a ...

Under the title le Théosophisme, histoire d'une pseudo-religion[Theosophism, history of a pseudo-religion], Mr René Guénon has published a volume of over three hundred pag- es which aims to inform the public about the history of the Theosophical Society.

### NEWSLETTER OF THE FRIENDS OF THE THEOSOPHICAL ARCHIVES

Nonetheless, Guenon was extremely vitriolic about Theosophy and denounced it at great length in his 1921 book *Le Théosophisme: Histoire d'une pseudo-religion*. This work was not published in English until 2003, when it appeared under the title *Theosophy: History of a Pseudo-Religion*. This translation is not entirely accurate.

### Against Blavatsky: Rene Guenon's Critique of Theosophy ...

René Guénon believed that " theosophism " is a "confused mixture" of Neoplatonism, Gnosticism, Jewish Kabbalah, Hermeticism, and occultism. A religious philosopher Sergius Bulgakov stated that [Blavatskian] Theosophy, trying to replace religion with itself, turns into a "vulgar pseudoscientific mythology."

### What Is Theosophy? - Wikipedia

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### Theosophy: History of a Pseudo-Religion: Guénon, René ...

Theosophy first appeared in 1921 as *Le Théosophisme: Histoire d'une Pseudo-Religion*. Guénon distinguishes between what he called Theosophism or the system of modern occult movements influenced since the 19 th Century by Eliphas Levi, Papus, Helena Blavatsky and related others, and theosophy proper that transcends movements or cults.

### Joe Szimhart - Theosophy by R Guenon (1921)

Guénon denounced the Theosophical Society, many pseudo-Masonic orders in the French and English occult scenes and the Spiritist movement. They formed the topic of two of his major books written in the 1920s. Theosophy: History of a Pseudo-Religion and The Spiritist Fallacy. He denounced the syncretic tendencies of many of these groups, along ...

### René Guénon - Wikipedia

1919. A comparison of theosophy with Christianity. This work is written with the authority of experience about Theosophy, as the author felt the attraction to Theosophy so deeply that she passed into the 'inner school.' The attention that initially drew her into it did not keep her there. She found herself disappointed and disillusioned.

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